GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

Housing Department –Budget Estimates 2025-26 – Budget Release Order for an amount of **Rs.19,49,000/- (Rupees Nineteen lakh and Forty Nine thousand only)** towards meeting the expenditure of loan repayment of APSHCL – Administrative Sanction – Orders – Issued.

HOUSING (R&UH.A1) DEPARTMENT

G.O.RT.No. 44 **Dated: 24-06-2025**

Read the following: -

1. From the Commissioner, WSHP, Letter No.03/2025/WSHP, dt.30.05.2025
2. G.O.Rt.No.1997, Finance(FMU-WD-CW-LFB-IMS-HSG) Department, Dated:17.06.2025

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O R D E R :-

In pursuance of the orders issued in the reference 2nd read above, Government hereby accord administrative sanction for an amount of **Rs.19,49,000/- (Rupees Nineteen lakh and Forty Nine thousand only)** from the B.E. provision 2025-2026 for the purpose of Corporation activities in relaxation of quarterly regulation orders towards meeting the expenditure under the following schemes.

(Rs.in Lakhs)

Sl No.	Head of Account	Charged / Voted	Provision in BE 2025-2026	Additional Amounts Sanctioned	Amount Reappropriated	Total Provision in BE 2025-26	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Loans to Andhra Pradesh State Housing Corporation Ltd. (APSHCL) **Procedure of Drawal of Funds:** Loan Bill **Drawing Officer:** Concerned DDO									
1	6216-03-190-11-09-001-000 VN	v	51,924.31	0.00	0.00	51,924.31	12,981.07	19.49	38,923.75
Total			**51,924.31**	**0.00**	**0.00**	**51,924.31**	**12,981.07**	**19.49**	**38,923.75**

2) The Commissioner, Weaker Sections Housing Programme, Vijayawada is hereby authorized to draw the amount sanctioned in Para (1) above by way of submitting a Loan Bill.

3) The Commissioner, Weaker Sections Housing Programme, Vijayawada shall take necessary further action in the matter, accordingly.

4) This order issued as per the instructions issued in U.O Note No.29875-A/1283/A1/BG.1/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

AJAY JAIN
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner, Weaker Sections Housing Programme, Autonagar, Vijayawada.
Copy to:-
The Managing Director, APSHCL, Autonagar, Vijayawada.
The Director of Treasuries and Accounts, A.P.Nidhi Bhavan, Mangalagiri, Guntur Dist.
The Accountant General, A.P., Vijayawada
The Finance (FMU-WD,CW,LFB-IMS-HSG) Department.
Sf/Sc **(C.No.2857283/2025).**

//FORWARDED::BY ORDER//

SECTION OFFICER